

# November Book Report

## A Fact Tree Book Report

**Genre:** Non-Fiction - Non-fiction is a genre of literature comprising works that present information (facts). Non-fiction works are based on REAL events, REAL people, and/or REAL animals.

### Learning Objectives:

- 1.RL.5: I can tell the difference between fiction and nonfiction.
  - 1.RI.2: I can pick out the topic and supporting details (facts) in a text.
  - 1.RI.10: I can read informational texts.
  - 1.RF.4: I can read with fluency, accuracy, purpose, and understanding.
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## A Fact Tree Book Report Instructions

1. This month's genre is **non-fiction**. Students must choose a book of this genre from the approved classic reading list (or a medal award winner). If there is a book that your child would like to read that is not on this list, email me for approval.
2. Design a Fact Tree Book Report (see attachment) that represents the book that was read. Please follow the attached instructions carefully. Points will be deducted for book reports that do not follow these instructions (see Rubric).
3. Fill in all of the information. Be sure to write neatly.
  - a. Write the title of the book in the star.
  - b. Write your name in the center ornament that is labeled "Name:"
  - c. Write four facts from the book in the corresponding ornaments.
4. Be creative! Use crayons/markers to make it colorful. (Additional decorations may be used.)
5. Cut out the Fact Tree and glue it to another piece of colorful paper for presentation and/or display.
6. This book report is due on: **Thursday, November 30<sup>th</sup>**. Points will be deducted for book reports turned in after the due date.



Book

Title:

Fact #1

Fact #2

Name:

Fact #3

Fact #4

## November Book Report Rubric

____/10	Genre: Non-Fiction (see #1)
____/10	Fact Tree Represents the Book (see #2)
____/10	Information Written <u>Neatly</u> and Completed in Accordance with Instructions (see #3)
____/10	Assembled in Accordance with Instructions (see #4 and #5)
____/10	Turned In On, or Before, the Due Date (see #6)
____/50	